

PROPERTY LOCATION

| | | |
|----|--------|-------------------------|
| No | Alt No | Direction/Street/City |
| 0 | LOT | LAFAYETTE ST, ARLINGTON |

OWNERSHIP

| | | | | | |
|-----------|-------------------------------|--------|-------|----------|--|
| Unit #: | | | | | |
| Owner 1: | DEPT/CONSERVATION & RECREATIO | | | | |
| Owner 2: | WATER SUPPLY PROTECTION DIV | | | | |
| Owner 3: | | | | | |
| Street 1: | 20 SOMERSET ST | | | | |
| Street 2: | | | | | |
| Twn/City: | BOSTON | | | | |
| St/Prov: | MA | Cntry: | | Own Occ: | |
| Postal: | 02108 | | Type: | | |

PREVIOUS OWNER

| | | | |
|-----------|----------------------------------|--------|--|
| Owner 1: | DEPT/CONSERVATION & RECREATION - | | |
| Owner 2: | WATER SUPPLY PROTECTION DIV - | | |
| Street 1: | 20 SOMERSET ST | | |
| Twn/City: | BOSTON | | |
| St/Prov: | MA | Cntry: | |
| Postal: | 02108 | | |

NARRATIVE DESCRIPTION

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|--|
| This Parcel contains 77,441 Sq. Ft. of land mainly classified as DCR |
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OTHER ASSESSMENTS

| | | | |
|------|------------|--------|----------|
| Code | Descrip/No | Amount | Com. Int |
| | | | |
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PROPERTY FACTORS

| | | | | | | |
|------------|------|-------------|---|---------|------|-------------|
| Item | Code | Description | % | Item | Code | Description |
| Z | OS | OPEN SPA | | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

| LAND SECTION (First 7 lines only) | | | | | | | | | | | | |
|-----------------------------------|-------------|----------|-------------|--------------------|-----------|------|--|--|--|--|--|--|
| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land | | | | | | |
| 925 | DCR | | 77441 | | Sq. Ft. | Site | | | | | | |
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|--------------|---------|--------------|-------|-------------|-----|-----|----------------|-----------|--------|-----------|------------|--|--------|-----------|
| Total AC/HA: | 1.77780 | Total SF/SM: | 77441 | Parcel LUC: | 925 | DCR | Prime NB Desc: | ARLINGTON | Total: | 3,097,640 | Spl Credit | | Total: | 3,097,600 |
|--------------|---------|--------------|-------|-------------|-----|-----|----------------|-----------|--------|-----------|------------|--|--------|-----------|

IN PROCESS APPRAISAL SUMMARY

| | | | | | | | |
|--------------|-----------------|--------------------------------|------------|------------|-------------|-------------------|-----------|
| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value | Legal Description | User Acct |
| 925 | 77441.000 | | | 3,097,600 | 3,097,600 | | 317585 |
| | | | | | | | GIS Ref |
| | | | | | | | |
| | | | | | | | GIS Ref |
| | | | | | | | |
| Total Card | 1.778 | | | 3,097,600 | 3,097,600 | Entered Lot Size | |
| Total Parcel | 1.778 | | | 3,097,600 | 3,097,600 | Total Land: | |
| Source: | Market Adj Cost | Total Value per SQ unit /Card: | N/A | /Parcel: | N/A | Land Unit Type: | |

PREVIOUS ASSESSMENT

| | | | | | | | | | | |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
| 2020 | 925 | FV | | 0 | 77,441. | 3,097,600 | 3,097,600 | 3,097,600 | Year End Roll | 12/18/2019 |
| 2019 | 925 | FV | | 0 | 77,441. | 3,291,200 | 3,291,200 | 3,291,200 | Year End Roll | 1/3/2019 |
| 2018 | 925 | FV | | 0 | 77,441. | 2,400,700 | 2,400,700 | 2,400,700 | Year End Roll | 12/20/2017 |
| 2017 | 925 | FV | | 0 | 77,441. | 2,090,900 | 2,090,900 | 2,090,900 | Year End Roll | 1/3/2017 |
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SALES INFORMATION

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|-----------------|-----------|------|----------|-----------|------------|----|-----|-------|-------|
| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
| DEPT/CONSERVATI | NONE-01 | | 1/1/1901 | | | No | No | | |
| | | | | | | | | | |
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BUILDING PERMITS

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|------|--------|---------|--------|-----|------------|----------|------------|---------|
| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
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ACTIVITY INFORMATION

| | | | |
|------|--------|----|------|
| Date | Result | By | Name |
| | | | |
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Sign:

VERIFICATION OF VISIT NOT DATA

___/___/___



USER DEFINED

| | |
|----------------|--|
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

PRINT

| | |
|----------|----------|
| Date | Time |
| 12/11/20 | 05:53:11 |

LAST REV

| | |
|----------|----------|
| Date | Time |
| 05/27/16 | 09:19:58 |

mmcmakin

16263

!16263!

